

## SUSTAINABLE HOUSING SCHEME

### APPLICATION FORM

#### PARTICULARS OF APPLICANT

FULL NAME: .....

TEL NO: .....

POSTAL / ADDRESS: .....

.....

EMAIL: .....

NATIONALITY: ..... AGE: .....

ID TYPE: PASSPORT ☐ VOTER'S ID ☐ DRIVER'S LICENSE ☐ NATIONAL ID ☐

ID NO. ....

#### NEXT OF KIN

NAME: .....

ADDRESS: .....

CONTACT NO.: .....

E-MAIL: .....

#### INSTITUTIONAL REQUIREMENT

NAME OF INSTITUTION: .....

ADDRESS: .....

.....

DEPARTMENT: ..... POSITION: .....

DATE OF APPOINTMENT: ..... REGION: .....

STAFF ID NO: ..... SSNIT NO: .....

OFFICE NO.: .....

## HOUSE DETAILS

### TYPE OF HOUSE:

DETACHED ☐

APARTMENT ☐

SEMI-DETACHED ☐

### REGION:

GREATER ACCRA ☐

WESTERN NORTH ☐

CENTRAL ☐

ASHANTI ☐

UPPER EAST ☐

WESTERN ☐

EASTERN ☐

UPPER WEST ☐

VOLTA ☐

LOCATION: .....

NO. OF BEDROOMS: .....

MODE OF PAYMENT: CASH ☐

CHEQUE ☐

### DECLARATION

I CERTIFY THAT THE INFORMATION GIVEN HEREIN ARE TRUE AND CORRECT AND I AGREE TO  
THE CONDITIONS STATED OVERLEAF.

.....  
APPLICANT'S SIGNATURE / MARK

DATE: .....

### KINDLY NOTE

- ATTACH A PHOTOCOPY OF BOTH NATIONAL ID AND STAFF ID
- TWO (2) PASSPORT SIZE PHOTOGRAPH OF THE APPLICANT
- REGISTRATION FEE OF GH₵ 500.00

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### FOR OFFICIAL USE ONLY

SELLING PRICE: GH₵.....

ALLOCATION: .....

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MARKETING OFFICER

.....

SIGNATURE

.....

DATE

KINDLY SUBMIT COMPLETED FORM TO THE HEAD OFFICE OR REGIONAL OFFICE. THANK YOU